The Words Rasulullaah ρ used on the night the Jinn connived Against him

Hadhrat Abu Tayyaah narrates that he once asked Hadhrat Abdur Rahmaan bin Khambash Taymi τ - who was an old man by then – "Did you meet Rasulullaah ρ?" When the Sahabi τ confirmed that he did, Hadhrat Abu Tayyaah asked, "What did Rasulullaah ρ do the night the Jinn connived against him?" Hadhrat Abdur Rahmaan τ explained, "That night many Jinn came down from their mountains and valleys to (attack) Rasulullaah ρ. Amongst them was a particular Shaytaan who carried a flame in his hand with the intention of burning the blessed face of Rasulullaah ρ. However, Hadhrat Jibra'eel υ came down to Rasulullaah ρ saying, 'O Muhammad ρ! Say something!' 'What shall I say?' Rasulullaah ρ asked. Hadhrat Jibra'eel υ then told Rasulullaah ρ to recite the following words:

أَعُوذُ بِكَلِمَاتِ اللّٰهِ التَّامَّةِ مِنْ شَرِّ مَا خَلَقَ
وَذَرَأَ وَبَرَأَ، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمِنْ شَرِّ مَا يَعْرُجُ فِيهَا، وَمِنْ شَرِّ فِتَنِ
اللَّيْلِ وَالنَّهَارِ ، وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلاَّ طَارِقاً يَطْرُقُ بِخَيْرٍ، يَارَحْمٰنُ.

'In the complete and perfect attributes of Allaah do I ask protection from the evil of everything He has created and dispersed and form the evil of everything descending from the sky and going up into it. I also seek protection from the evil of the trials of the day and night and from every occurrence except those that bring good. O The Most Merciful (it is to You that I plead)'

(After Rasulullaah ρ recited the du'aa) The flame they carried was then extinguished and Allaah defeated them."[1]

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Hadhrat Ubay bin Ka'b τ reports that he was once with Rasulullaah ρ when a Bedouin came and said, "O Nabi of Allaah ρ! I have a brother who is suffering." "What is it that ails him?" Rasulullaah ρ asked. When the man explained that his brother was affected by the Jinn, Rasulullaah ρ told him to bring his brother to him. (When the man came) Rasulullaah ρ seated the man in front of him and recited the following to secure protection for him (against the Jinn):

- Surah Faatiha
- the first four verses of Surah Baqarah
- the verse: وَإِلَـهُكُمْ إِلَهٌ وَاحِدٌ لاَّ إِلَهَ إِلاَّ هُوَ الرَّحْمَنُ الرَّحِيمُ {Surah Baqarah, verse 163}
- Aayatul Kursi
- Three verses at the end of Surah Baqarah
- The verse: شَهِدَ اللّهُ أَنَّهُ لاَ إِلَـهَ إِلاَّ هُوَ وَالْمَلاَئِكَةُ وَأُوْلُواْ الْعِلْمِ قَآئِمَاً بِالْقِسْطِ لاَ إِلَـهَ إِلاَّ هُوَ الْعَزِيزُ الْحَكِيمُ {Surah Aal Imraan, verse 18}
- The verse: إِنَّ رَبَّكُمُ اللّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ أَلاَ لَهُ الْخَلْقُ وَالأَمْرُ تَبَارَكَ اللّهُ رَبُّ الْعَالَمِينَ {Surah A'raaf, verse 54}
- The concluding verses of Surah Mu'mineen, starting from فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ

[1] Ahmad and Abu Ya'la, as quoted in *Targheeb wat Tarheeb* (Vol.3 Pg.117) with commentary on the chain of narrators. Nasa'ee and Ibn Abi Shaybah have reported similar narrations, as quoted in *Kanzul Ummaal* (Vol.1 Pg.212).
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- The verse: وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا {Surah Jinn, verse 3}
- Ten verses from the beginning of Surah Saaffaat
- Three verses at the end of Surah Hashar
- Surah Ikhlaas
- Surah Falaq and Surah Naas

(After Rasulullaah ρ recited these before him) The man then stood up as if he had never had any ailment whatsoever.[2]

[2] Ahmad, Haakim and Tirmidhi, as quoted in *Kanzul Ummaal* (Vol.1 Pg.212).